

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012513788
LIMS Reference ID: AD13788
EMSL Customer ID: EPIC62

Attention: James Eberts
 Epic Environmental Services, LLC [EPIC62]
 80 Fork Bridge Road
 Pittsgrove, NJ 08318
 (856) 205-1077
 jeberts@epicenviro.com

Project Name: Morris Goodwin School LIW Sampling
Customer PO: 24-2261
EMSL Sales Rep: Justin Monturano
Received: 03/17/2025 15:00
Reported: 03/31/2025 15:51

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: GRT-FB									
Lims Reference ID: AD13788-01						Matrix: Drinking Water		Sampled: 02/13/25 06:57:00	
Metals									
Lead	ND		1	1.00	µg/L	03/21/25 15:31	03/24/25 18:36	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: GRT-NS-NurseRR									
Lims Reference ID: AD13788-02						Matrix: Drinking Water		Sampled: 02/13/25 06:57:00	
Metals									
Lead	3.17		1	1.00	µg/L	03/21/25 15:31	03/24/25 18:38	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: GRT-KO-Kitch2									
Lims Reference ID: AD13788-04						Matrix: Drinking Water		Sampled: 02/13/25 06:58:00	
Metals									
Lead	ND		1	1.00	µg/L	03/21/25 15:31	03/24/25 18:45	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: GRT-KO-Kitch1									
Lims Reference ID: AD13788-06						Matrix: Drinking Water		Sampled: 02/13/25 06:58:00	
Metals									
Lead	6.97		1	1.00	µg/L	03/21/25 15:31	03/24/25 18:48	JW1	EPA 200.8 (DA)/EPA 200.8

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Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2025
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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Epic Environmental Services, LLC [EPIC62]
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Pittsgrove, NJ 08318
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Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



**Environmental Chemistry
Chain of Custody**
EMSL Order Number (Lab Use Only):
AD13788

EMSL Analytical, Inc.
200 Route 130 North
Cinnaminson, NJ 08077
PHONE: 1-800-220-3675
FAX: (856) 786-5974

Report To Contact Name: James Eberts
Company Name: Epic Environmental Services, LLC
Street: 80 Fork Bridge Rd.
City: Elmer **State/Province:** NJ **Zip/Postal Code:** 08318
Phone: 856-205-1077 **Fax:** 856-205-0413
Project Name: Morris Goodwin School LIW Sampling
U.S. State where Samples Collected: NJ
Bill To Company: Epic Environmental Services, LLC
Attention To: James Eberts
Street: 80 Fork Bridge Rd.
City: Elmer **State/Province:** NJ **Zip/Postal Code:** 08318
Phone: 856-205-1077 **Fax:** 856-205-0413
Email Results To: jeberts@epicenviro.com
Number of Samples in Shipment: 7
Purchase Order: 24-2261
Date of Shipment: 3/17/25

Sample for Compliance? Yes No If yes, NPDES? Other (Specify): _____

Samples Collected by: EMSL Client check one
Standard Turnaround Time: 2 Weeks The following TATs are subject to lab approval: 1 Week 4 Days 3 Days 2 Days 1 Day

Sampled By (Signature): *[Signature]* **Samples Received Chilled (Y/N):** _____

Failure to complete will hinder processing of samples **List Test(s) Needed**

Client Sample ID	Comp	Grab	Collect Date/Time	Matrix W=Water S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8 Total Lead	Field pH	Field pH Test Time	Field Temp. Deg C	Field Temp. Test Time	Comments
• GRT-FB	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2/13/25 0657	W		X					Field Blank
• GRT-NS-NURSERR	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0657	W		X					
• GRT-NS-NURSERR FLUSH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0657	W		X					
• GRT-KO-KITCH2	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0658	W		X					
• GRT-KO-KITCH2 FLUSH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0658	W		X					
Released By (Signature)			Date & Time		Received By			Date & Time			
<i>[Signature]</i>			3/17/25					1200			

Instructions or Comments: Results Only Results and QC Reduced Deliverables Disk Deliverable Other _____

Note: Field pH and Field Temperature are tested on the same day as the date of sample collection.

Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb

(Lab) Received Temperature: _____ °C



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Environmental Chemistry
Chain of Custody
EMSL Order Number (Lab Use Only):
AD13788

PHONE:
FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Client Sample ID	Failure to complete will hinder processing of samples		Collect Date/Time	Matrix W=Water S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	List Test(s) Needed							Comments						
	Comp	Grab				EPA 200. 8	Field pH	Field pH Test Time	Field Temp Deg C	Field Temp Test Time									
• GRT-KO-KITCH1	<input type="checkbox"/>	<input type="checkbox"/>	2/13/25 0658	W	2														
• GRT-KO-KITCH1 FLUSH	<input type="checkbox"/>	<input type="checkbox"/>	0658	W	2														
	<input type="checkbox"/>	<input type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
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	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2														

(Lab) Received Temperature: _____ °C